# GOVERNMENT MEDICAL COLLEGE NANDURBAR MAHARASHTRA STATE



# Welcomes....

The students joining in this institute, in the academic year 2024-25

Contact number: 02564-210444

(Contact between 10:00 to 5:30 PM only)

STUDENTS AND PARENTS ARE REQUESTED TO CALL ONLY ON ABOVE NUMBER REGARDING ANY INFORMATION

# FOR ALL INDIA / STATE QUOTA STUDENTS

# **NOTIFICATION (For NEET UG-2024 Admissions)**

All the selected students of NEET-UG-2024 allotted seat at **Government Medical College, Nandurbar (M.S.)** should follow following instructions and accordingly report with all details required for admission process.

# 1. Download & print this PDF file. READ ALL DETAILS CAREFULLY

- 2. Print and fill <u>2 copies</u> of Application Form, & Candidate information.
- 3 Bring 6 passport size color photographs.
- 4. Bring Medical Fitness in the prescribed format ONLY.
- All original documents enlisted in the CHECKLIST with two sets of SELF ATTESTED photocopies of all original documents.
- Soft copies of All original Documents (<u>INDIVIDUALLY</u> <u>SCANNED in PDF</u> <u>format only</u>) are compulsory required during admission (arrang e as per given checklist)
- 7. Student should scan document properly through computer scanner ONLY (Size 500 kb only). (Strictly do not use mobile scanner). Individual Original Documents should be scanned and <u>renamed</u> appropriately. This submission will be mandatory to be submitted ONLY on pen drive.

**{How to rename: e.g.** Nationality certificate, after scanning should be renamed as : **Nationality\_name of student}** 

Prepare Folder and <u>rename it with Name of the student</u>, keep all scan documents in this folder for submission during admission.

 Students to note that the Demand Drafts (D.D.) of desired Fees should not have any error/spelling mistakes in the name of D.D. desired. Such DD will not be accepted. Cash/ Cheque will NOT be accepted. (ANNEXURE-1) #Candidates should write their Name and phone number on the back side of each DD.  Kindly note: Admission Process requires verification and approval. No student will be given Joining letters urgently. The office may require 2-3 days to complete the process.

Students are advised to read details of admission process in information brochure/FAQs, other notifications available on NMC website (MCC) & for state admissions (Maharashtra state) on state Commissioner admission cell official website. The institute is responsible ONLY for admissions; students are advised to check official websites for any queries.

- 10. Students are strictly advised NOT TO EDIT MODIFY ANY FORMATS. All Formats should be filled by student in his/her own handwriting.
- 11. Candidate should report between 09.00 am to 03.00 pm.
- 12. Submit all documents in a button folder Plastic file.



Government Medical College, <u>Nandurbar</u>

# Check List

# (for Original Certificates & 2 photocopies)

# • <u>MANDATORY</u>

- a. Provisional Selection Letter (NEET- UG- 2024-25)
- b. Copy of NEET Application form 2024-25
- c. Admit Card (NEET- UG-2024-25)
- d. NEET Result 2024-25/Score Card / Mark sheet
- e. Rank Letter (For All India)
- f. S.S.C. Passing Certificate (for equivalent for Date of Birth)
- g. S.S.C. Marks Sheet
- h. H.S.C. Mark Sheet
- i. Physical/Medical Fitness Certificate (in prescribed format)
- 10) Nationality Certificate & Domicile Certificate
- 11) Transfer Certificate/Leaving Certificate (if applicable)
- 12) Identity Card Xerox (Aadhar Card)
- 13) Election Voting Card Xerox

## • If APPLICABLE (for formats please refer annexure attached)

- 14) Caste Certificate.
- 15) Caste Validity Certificate.
- 16) Non Creamy-Layer Certificate Valid Up to- 31.03.2025. (NT1, NT2, NT3, OBC, Including SBC & SEBC)
- 17) Migration Certificate.
- 18) Gap Certificate (Stamp paper affidavit)
- 19) Person with Disability Certificate (PWD)
- 20) Hilly Area Certificate (Parent Domicile Certif., Class 10 or 12 from Candidate Cert.)
- 21) Ex-Servicemen Certificate, actual service certificate
- 22) Domicile Maharashtra Certificate of Defense Person
- 23) MKB Dispute area certificate Mother tongue certificate
- 24) Eligibility certificate for EWS for year 2024-25
- 25) Orphan Certificate
- 26) In-Service Candidate for Necessary Documents
- 27) All required certificates mentioning the claimed reservations by candidates.
- 28) All original certificates need to scan in pen drive.

(Single PDF file of each document separately less than 500 kb size)

# Office contact number: 02564-210444

# AIR Rank No.Name of Candidate<br/>(As Per 12<sup>th</sup> Marksheet):-Marks :-Shri/Kum.....DOB :-.....Category :-....Address :-

**APPLICATION FORM (to be filled by candidate)** 

 DOB : .......

 Category :-.....
 Address : 

 Admitted Category :- .....
 ......

 Quota:- State / AIQ ......
 Student Mobile No.

 Father Mobile No.
 .....

 Mother Mobile No.
 Date : 

To,

The Dean, Govt. Medical College, Nandurbar.

#### Sub. :- Joining in M.B.B.S. course at Govt. Medical College, Nandurbar (Maharashtra) Academic Year 2024-25.

**Ref.:-** Selection Letter / List : (Printout attached).

Respected Sir,

I the undersigned Shri./Kum, (Full Name in Capital)------has been selected for 1<sup>st</sup> MBBS Course in Govt. Medical College, Nandurbar as per the selection letter of All India / State List.

Kindly enroll me in your college as 1<sup>st</sup> MBBS Student for the Academic Year 2024-25. I am submitting herewith following original Certificate & two set of attested Xerox copies.

Please allow to join the same.

Thanking You

Yours faithfully,

# GOVT. MEDICAL COLLEGE, NANDURBAR- 425412

#### ADMISSION FOR THE YEAR 2024-25

### **STUDENT INFORMATION**

| 01 | Name of the Student as mentioned on HSC  |                        |
|----|--|------------------------|
|    | Mark sheet (in Capital)                  |                        |
|    | Guardian / Father's Full Name            |                        |
|    | Name of Mother                           |                        |
|    | Full Name of the Candidate in Devanagari |                        |
|    | (Marathi/Hindi)                          |                        |
| 02 | Residential Address                      |                        |
|    | with PIN code                            |                        |
|    | Whatsapp Mobile No. of Student           |                        |
|    | Whatsapp Mobile No. of Parent            |                        |
| 03 | E-mail Address of Student                |                        |
|    | E-mail Address of Parent                 |                        |
| 04 | a) Date of Birth                         |                        |
|    | b) Place of Birth                        |                        |
| 05 | Aadhaar No.                              |                        |
| 06 | Gender (Male / Female)                   |                        |
| 07 | Marital Status (Married / Unmarried)     |                        |
|    | a) Category                              |                        |
| 08 | b) Caste                                 |                        |
|    | c) Sub-Caste                             |                        |
|    | Category of Admission                    |                        |
| 09 | Non Creamy layer Certificate valid up to | Yes/ No/Not Applicable |
|    | March 2025                               |                        |
| 10 | Domicile State (belongs to which state)  |                        |
| 11 | Allotment Date                           |                        |
| 12 | Admission Date at College                |                        |
| 13 | Academic Record                          |                        |
|    | S.S.C. Year of Passing:                  |                        |
|    | Name of the HSC/12 <sup>th</sup> Board   |                        |
|    | Marks Obtained in H.S.C.(10+2)           |                        |
|    | (E) English: Marks Obtained              | /100                   |
|    | (P) Physics: Marks Obtained              | /100                   |
|    | (C) Chemistry: Marks Obtained            | /100                   |
|    | (B) Biology: Marks Obtained              | /100                   |
|    | Total marks (Phy+Chem+Bio)               | /300 (P+C+B)           |
|    | NEET-UG-2024 Roll No.                    |                        |
|    | NEET-UG-2024 Marks                       | /720                   |
|    | NEET-UG-2024 AIR No.                     |                        |
|    | Name of Board in HSC Exam                |                        |

| 15 | Blood Group                             |               |    |
|----|---|---------------|----|
|    | Mark of Identification (two)            | 1)            |    |
|    |   | 2)            |    |
| 16 | Guardian/Father's Occupation            |               |    |
| 17 | *Willingness about organ donation after | Yes / No      |    |
|    | Accidental Death.                       |               |    |
| 18 | Tuition Fees Demand draft               | D.D. No. of R | s. |
|    | Bank Name :-                            | Dt. / /2024   |    |
| 19 | Other Fees                              | D.D. No. of R | s. |
|    | Bank Name :-                            | Dt. / /2024   |    |

\* As per Maharashtra University of Health Sciences eligibility form.

Date: / /2024

Place: - NANDURBAR

Signature of Candidate



# **HOLDING CERTIFICATE**

This is to certify that Shri/Kum.

is

admitted in this college on / /2024 to I<sup>st</sup> MBBS course for the Academic Year 2024-25. His/herfollowing **O<u>RIGINAL CERTIFICATES</u>** are retained in this College.

| Sr.<br>No.  | Original Documents List   | Available<br>Yes / No |  |
|---|---|-----------------------|--|
| -   | Nationality Certificate OR Valid Passport   |                       |  |
|   | Domicile Certificate  |                       |  |
|   | Admit card NEET-UG-2024 issued by NTA   |                       |  |
| 04.   | SSC (10th) Passing Certificate  |                       |  |
| 05.   | HSC (10+2) Mark sheet   |                       |  |
| 06.   | HSC (10+2) Passing Certificate  |                       |  |
| 07.   | Result NEET-UG-2024 issued by NTA   |                       |  |
| 08.   | Provisional allotment letter generated on-line (for AI students). For state quota candidates, <b>Allotment letter</b> / Selection list page printout bearing name of candidate. |                       |  |
| 09.   | Caste Certificate   |                       |  |
| 10.   | Caste Validity Certificate / For outside Maharashtra students (OMS) Letter from<br>Magistrate that your state does not issue caste validity certificate                         |                       |  |
| 11.   |   |                       |  |
| 12.   | Economically Weaker Section (EWS Cert. Valid for 2024-25)   |                       |  |
| 13.   | School Leaving OR Transfer Certificate  |                       |  |
|   | Defense Certificate (for D1, D2, D3 (for State quota students only)   |                       |  |
|   | Physically Handicapped Certificate If applicable  |                       |  |
|   | MKB Certificate (for State quota students only)   |                       |  |
| 17.   | Hilly Area Certificate(for State quota students only)   |                       |  |
| 18.   | Medical Fitness Certificate in prescribed Performa  |                       |  |
| 19.   | Migration Certificatefor outside Maharashtra state (OMS) candidates only  |                       |  |
| 20.   | Self-Education Gap Certificate  |                       |  |
| 21.   | Affidavit for change in Name (A copy of Government gazette / Marriage reg.)   |                       |  |
| 22.   | SSC (10th) Mark sheet   |                       |  |
| 23  | Aadhar Card Xerox   |                       |  |
| Tuition Fees Demand draft:  |   |                       |  |
| D.D.No: of Rs. Dt. / /2024  |   |                       |  |
| Other Fees: D.D. No: Rs. Dt. / /2024  |   |                       |  |
| (Document Sets to be prepared exactly as per above sequence) (Please write-down YES/No carefully) |   |                       |  |

Scrutiny Officer



# HOLDING CERTIFICATE

This is to certify that Shri/Kum.

is

admitted in this college on / /2024 to I<sup>St</sup> MBBS course for the Academic Year 2024-25. His/herfollowing **ORIGINAL CERTIFICATES** are retained in this College.

| Sr.<br>No.  | Original Documents List   | Available<br>Yes / No |  |
|---|---|-----------------------|--|
| 01.   | Nationality Certificate OR Valid Passport   |                       |  |
| 02.   | Domicile Certificate  |                       |  |
| 03.   | Admit card NEET-UG-2024 issued by NTA   |                       |  |
| 04.   | SSC (10th) Passing Certificate  |                       |  |
| 05.   | HSC (10+2) Mark sheet   |                       |  |
| 06.   | HSC (10+2) Passing Certificate  |                       |  |
| 07.   | Result NEET-UG-2024 issued by NTA   |                       |  |
| 08.   | Provisional allotment letter generated on-line (for AI students). For state quota candidates, <b>Allotment letter</b> / Selection list page printout bearing name of candidate. |                       |  |
| 09.   | Caste Certificate   |                       |  |
| 10.   | Caste Validity Certificate / For outside Maharashtra students (OMS) Letter from<br>Magistrate that your state does not issue caste validity certificate                         |                       |  |
| 11.   | Non Creamy Layer Certificate Valid up to 31/03/2025   |                       |  |
| 12.   | Economically Weaker Section (EWS Cert. Valid for 2024-25)   |                       |  |
| 13.   | School Leaving OR Transfer Certificate  |                       |  |
| 14.   | Defense Certificate (for D1, D2, D3 (for State quota students only)   |                       |  |
| 15.   | Physically Handicapped Certificate If applicable  |                       |  |
| 16.   | MKB Certificate (for State quota students only)   |                       |  |
| 17.   | Hilly Area Certificate(for State quota students only)   |                       |  |
| 18.   | Medical Fitness Certificate in prescribed Performa  |                       |  |
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| 21.   | Affidavit for change in Name (A copy of Government gazette / Marriage reg.)   |                       |  |
| 22.   | SSC (10th) Mark sheet   |                       |  |
| 23  | Aadhar Card Xerox   |                       |  |
| Tuitio  | n Fees Demand draft:  |                       |  |
| D.D.N   | lo: of Rs. Dt. / /2024  |                       |  |
| Other Fees: D.D. No: Rs. Dt. / /2024  |   |                       |  |
| (Document Sets to be prepared exactly as per above sequence) (Please write-down YES/No carefully) |   |                       |  |

# ALL INDIA QUOTA STUDENTS IN CATEGORY RETENTION AT GOVERNMENT MEDICAL COLLEGE, NANDURBAR

#### (For OMS (Outside Maharashtra) Not Issuing Caste Validity Cert.)

#### ANNEXURE

Office of the.....

.....

Outward No. :-

Date :-

#### TO WHOME IT MAY CONCERN CERTIFICATE

| This is to certify that, the Cast Certificate No. |   |                        |
|---|---|------------------------|
| Dated   | issued to Mr./ Miss   | by                     |
| the Tahsildar / Mag                               | jistrate  | is valid.              |
| Furt  | her, it is stated that there is no provision of issuing separate Cast V | alidity Certificate in |

..... State.

Office seal / Stamp

Signature of Tahsildar/ Magistrate /Issuing Authority

#### **GAP CERTIFICATE FORMAT**

#### ANNEXURE

#### SELF DECLARATION

| Ι                               | Son / Daughter of  |   |  |
|---------------------------------|--------------------|---|--|
| aged                            | occupation         | resident of                               |  |
|                                 | With UID No        |   |  |
| Hereby declare that, I have pas | sed                | course from                               |  |
|                                 |                    | College during the                        |  |
| Year                            | and I hereby state | e that, I have not taken admission during |  |
| the period of gap from          | to                 | period, hence, the gap arises in my       |  |
| education.                      |                    |   |  |

The information provided above is true and correct to the best of my personal knowledge, information and belief. I fully understand the consequences of giving false information. If the information is found to be false, I shall be liable for prosecution and punishment under Indian Penal Code and / or any other law applicable thereto.

Place : .....

Applicant's Signature .....

Date :....

Applicant's Name.....

#### DETAILS OF FEES TO BE PAID BY <u>FIRST MBBS</u> STUDENTS AT THE TIME OF ADMISSION TO GOVT. MEDICAL COLLEGE, NANDURBAR FOR THE YEAR 2024-2025

| Sr.<br>No. | Particulars of Fees  | For Open<br>Category | For Reserve Categories<br>[SC,ST,VJ,NT,OBC]<br>EWS, SEBC, EBC Girls | EBC,EWS,SEBC<br>(For Boys) |
|------------|--|----------------------|---|----------------------------|
| (A)        | TUITION FEE - ANNUAL   | Rs.138300/-          | NIL   | Rs.69150/-                 |
|            | LIBRARY FEES = ANNUAL  | Rs.1000/-            | Rs.1000/-   | Rs.1000/-                  |
|            | Total (A)  | 139300/-             | 1000/-  | 70150/-                    |
| 01         | DEVELOPMENT FEES   | Rs.5000/-            | Rs.5000/-   | Rs.5000/-                  |
| 02         | ADMISSION FEE  | Rs.1500/-            | Rs.1500/-   | Rs.1500/-                  |
| 03         | LIBRARY – DEPOSIT  | Rs.2000/-            | Rs.2000/-   | Rs.2000/-                  |
| 04         | GYMKHANA FEES – ANNUAL   | Rs.500/-             | Rs.500/-  | Rs.500/-                   |
| 05         | COLLEGE CAUTION MONEY - DEPOSIT  | Rs.2000/-            | Rs.2000/-   | Rs.2000/-                  |
| 06         | ASHWAMEDH FEES   | Rs.530/-             | Rs.530/-  | Rs.530/-                   |
| 07         | MUHS DEVELOPMENT FUND  | Rs.100/-             | Rs.100/-  | Rs.100/-                   |
|            | Total (B)  | 11630/-              | 11630/-   | 11630/-                    |
| DD         | A) Rs.139300/- in favour of DEAN, GOVERNMENT MEDICAL COLLEGE, NANDURBAR<br>B) Rs.11630/- in favour of DEAN, GOVERNMENT MEDICAL COLLEGE, NANDURBAR<br>FOR MAHARASHTRA QUOTA STUDENTS [MBBS Course]  |                      |   |                            |
|            | OPEN CATEGORY (Two DD)<br>A)Rs.139300/- in favour of DEAN,GOVERNMENT MEDICAL COLLEGE, NANDURBAR<br>B)Rs.11630/- in favour of DEAN,GOVERNMENT MEDICAL COLLEGE, NANDURBAR  |                      |   |                            |
| DD         | RESERVE CATEGORY (SC,ST,OBC,SBC,VJNT) (Two DD)<br>A)Rs.1000/- in favour of DEAN,GOVERNMENT MEDICAL COLLEGE, NANDURBAR<br>B)Rs.11630/- in favour of DEAN,GOVERNMENT MEDICAL COLLEGE, NANDURBAR  |                      |   |                            |
| DD         | GENERAL, EBC, EWS, SEBC CATEGORY (Two DD) (For Girls)<br>A) Rs.1000/- in favour of DEAN,GOVERNMENT MEDICAL COLLEGE, NANDURBAR (Whose Parent's<br>income is above Rs.8 Lacs)<br>B) Rs.11630/- in favour of DEAN,GOVERNMENT MEDICAL COLLEGE, NANDURBAR           |                      |   |                            |
| DD         | EBC,EWS,SEBC (Two DD) (For Boys)<br>A) Rs.70150/- in favour of DEAN,GOVERNMENT MEDICAL COLLEGE, NANDURBAR (Whose Parent's<br>income is below Rs.8 Lacs & is domiciled of Maharashtra)<br>B) Rs.11630/- in favour of DEAN,GOVERNMENT MEDICAL COLLEGE, NANDURBAR |                      |   |                            |

#### NOTE:

- 1. Please note cash/ cheque will not be accepted.
- 2. No errors or spelling mistakes in the D.D. will be accepted
- 3. D.D.ONLY from NATIONALISED BANKS (such as SBI, AXIS, HDFC, ICICI, CANARA, BOB, BOI etc) will be ACCEPTED.
- 4. The demand draft will be deposited in the accounts only after cutoff date of admission process.
- \*If student are allotted another college in subsequent rounds of All India / State, in such situation, D.D. will be refunded back to the student.
- \*All Such student will be required to pay an amount of Rs.1500/- as cash (Admission Cancellation) in the cash section of accounts department. Write down student name & Mobile Number on back side each D.D.

### **ANNEXURE - H**

#### MEDICAL FITNESS

A candidate must be medically fit to undergo the professional course applied for. The medical fitness must be certified by a Registered Medical Practitioner in the prescribed proforma, as given below on a **Letterhead**or on this format with original seal and signature.

| CERTIFICATE OF   | MEDICAL FITNESS  |  |  |  |
|--|--|--|--|--|
| This is to certify that I have                         | ve conducted clinical examination of Mr./Ms                      |  |  |  |
|  | who is desirous of admission to Health Science                   |  |  |  |
| Courses.   |  |  |  |  |
| He/she has not given any personal histor               | y of any disease incapacitating him/her to undergo               |  |  |  |
| the professional course. Also, on clinical examina     | ation it has been found that he/she is medically fit to          |  |  |  |
| undergo the professional course.                       |  |  |  |  |
| Certified that he/she fulfills the following criteria. |  |  |  |  |
| 72703 MAY 15 10144 10 10 10 10 10 10                   | tardation,<br>caled, in my opinion, these are not impediments to |  |  |  |
|  | d / Homeopathy / Unani / Occupational Therapy /                  |  |  |  |
|  | Pathology / Prosthetics & Orthotics / BSc Nursing.               |  |  |  |
| (Strike, which is not applicable):                     |  |  |  |  |
| 1  |  |  |  |  |
| 2  |  |  |  |  |
| 3  |  |  |  |  |
| Address of the Registered Medical Practitioner         | Signature  |  |  |  |
|  | Name   |  |  |  |
|  | Registration No.   |  |  |  |
| Date :   | Seal of Registered Medical Practitioner                          |  |  |  |

Information Brochure